



Welcome to Session 7
Gregg Ferrie

LAST SESSION

- Review of what we have learned
- Terminology (Part 2)
- The Role of Prophecy
- The Jews and the Law of Moses

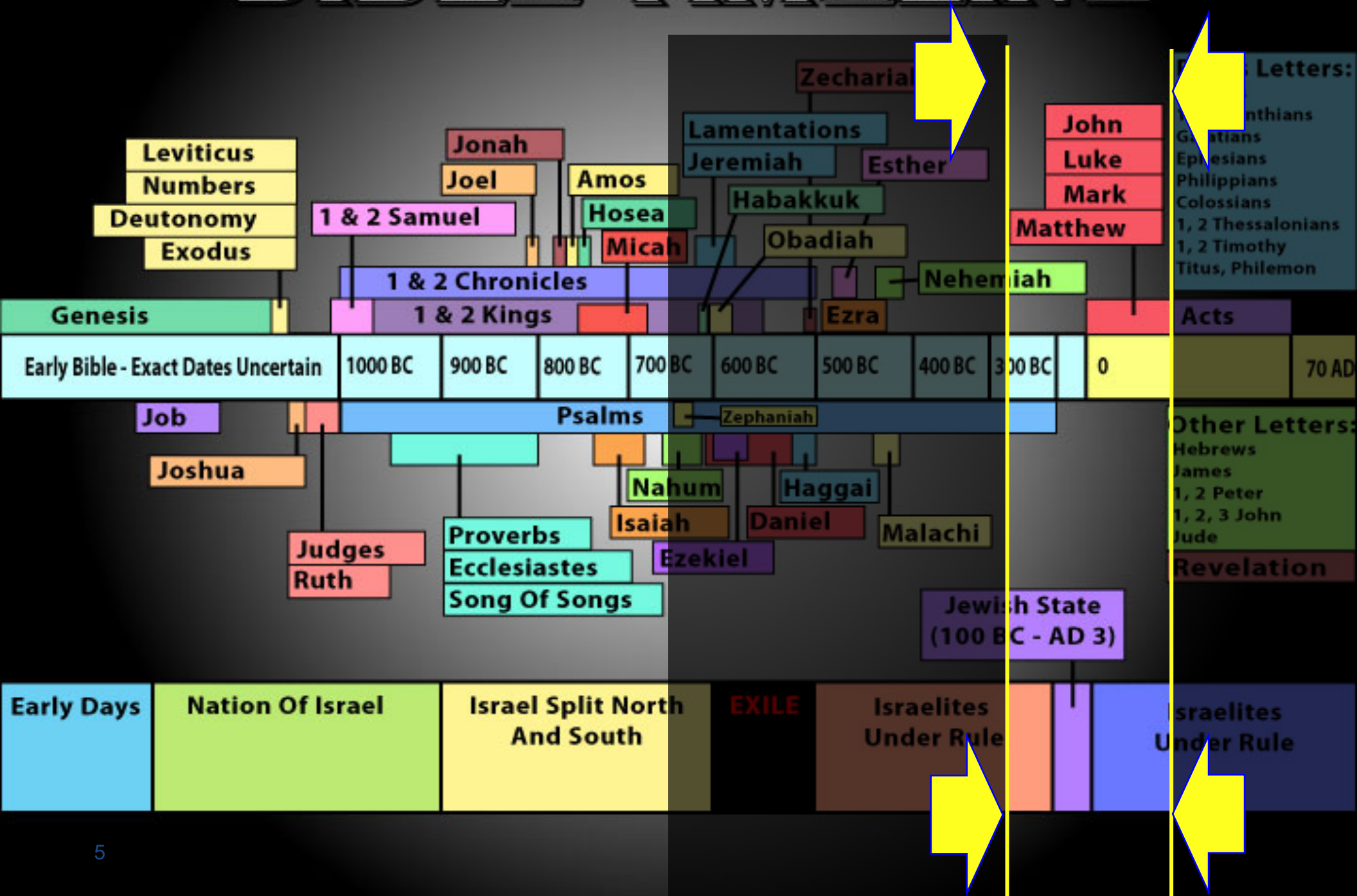
THIS SESSION

- Overview of the Books of the Bible - Christ
- Life and Death in the Bible
- Terminology (Part 3)
- Workshop – Soul

OVERVIEW: CHRIST AND THE GOSPELS

Workbook
pages 100-104

BIBLE TIMELINE



CHERUBIM OF EZEKIEL'S PROPHECY

“And every one had four faces, and every one had four wings ...

*As for the likeness of their faces, they four had the face of a **man**, and the face of a **lion**, on the right side: and they four had the face of an **ox** on the left side; they four also had the face of an **eagle**.”
(Ezekiel 1:6,10)*



4 FACES OF CHRIST

The four gospels have been seen to identify their different characteristics with the four faces of the Cherubim of Ezekiel's prophecy – much like Israel's foursquare encampment.

Matthew



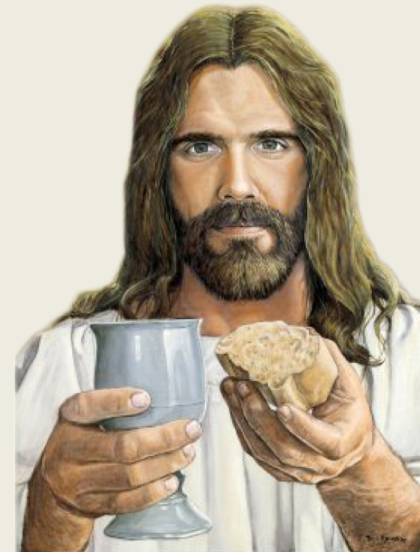
Lion - Christ the King

Mark



Ox - Christ the Servant

Luke



Man - Christ the Man

John



Eagle - Christ the Deity

THE 4 GOSPELS

- Matthew, Mark, and Luke all take a similar approach in their accounts and therefore these three are known as the Synoptic Gospels, meaning "taking a common view."
 - The differences among them are astounding
- The Gospel of John takes a different approach from these three.
- Except for Luke, the Gospel writers did not emphasize when events in Jesus' ministry happened.
- Therefore, many of the events are not given in chronological order.

GOSPEL OF MATTHEW

- Author – Matthew (Time: 4 B.C. - 30 A.D.)
Theme - Jesus Christ as King (Lion)
- Key Verse: "*Jesus Christ, the son of David, the son of Abraham.*" **Matt. 1:1**
- Unique Features:
 - Matthew makes no less than sixty references to the Old Testament writings as fulfilled in Christ, so that the word "fulfilled" becomes characteristic of the book.
 - Key Words: 'Kingdom' – 55x; 'Kingdom of Heaven' – 32x; 'Son of David' – 7x
- Key Chapter: *Matthew 6*

GOSPEL OF MARK

- Author – Mark (Time: 4 B.C. - 30 A.D.)

Theme - Jesus Christ as Servant (Ox)

- Summary: Mark describes in very life-like terms the miracles of Jesus and detail is given to the crucifixion and death of Jesus.
- Key Verse: *"The Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many."* **Mark 10:45**
- Unique Features:
 - Thought to be written for Romans, there are very few references to the Old Testament contained in this Gospel. Jewish words are explained (Ch. 3:17; 5:41; 7:11,34; 14:36); and also Jewish customs (Ch. 7:3-4;14:12; 15:42). Latin expressions are frequently used such as Legion, Centurion, etc.
 - Key Word – ‘Straightway, Immediately’ – 36x

GOSPEL OF LUKE

- Author – Luke (Time: 4 B.C. - 30 A.D.)

Theme - Jesus Christ as the son of Man (Man)

- Summary: The book of Luke gives us the most complete look at the life of Jesus. Luke uses eyewitnesses as sources for his writings. He stresses Jesus' humanity and compassion.
- Key Verses:
 - *"When the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man."* Luke 23:47
 - *"For the Son of Man is come to seek and to save that which was lost."* Luke 19:10
- Unique Features:
 - He followed up by writing the book of Acts (the Acts of the Apostles).
 - Given a look into the youth of Jesus (*Turn to Lk 2:40, 46-47)
 - Parable of the Good Samaritan – Lk 10:25-37
 - Practical side of prayer – Lk 18:9-14

GOSPEL OF JOHN

- Author – John (Time: 4 B.C. - 30 A.D.)

Theme - Jesus Christ as the Word made flesh (Divine)

- Summary: The Book of John was written in order that men may believe that Jesus is the Son of God and consequently the Saviour of all who believe in Him and the things concerning the Kingdom of God. John cites eight signs (miracles) to establish and prove this point, culminating in the resurrection of the Lord Jesus. John is the only book of the four Gospels that does not cite any parables.
- Key Verse: *"These are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name."* **John 20:31**
- Unique Features:
 - Key Word – 'Believe' – 80+
 - 7 metaphorical 'I AM' statements of Christ:
 - 6:35; 8:12; 10:7; 10:11; 11:25; 14:6; 15:1

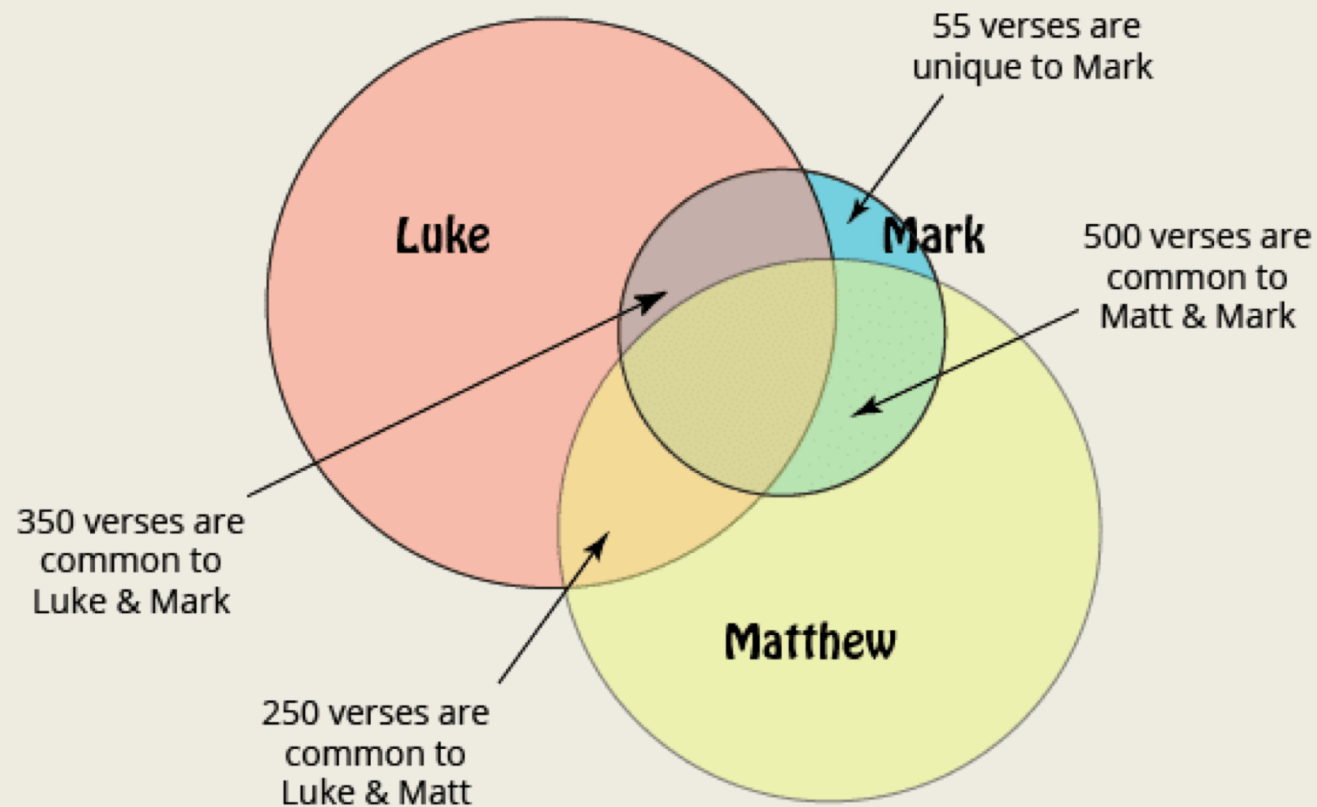
HARMONY OF THE GOSPELS

CONDENSED HARMONY OF THE GOSPELS

	LUKE	MATT	MARK	JOHN
1 Preface	1:1-4			1:1-18
2 Birth of John and Jesus Foretold	1:5-38	1:18-25		
3 Mary visits Elisabeth	1:39-56			
4 John's Birth	1:57-80			
5 Birth of Jesus	2:1-21	(1:18-25)		
6 Wise-men's Visit, Egyptian Trip		2:1-22		
7 Childhood of Jesus	2:22-40	(2:23)		
8 Temple Visit and Boyhood of Jesus	2:41-52			
9 The Way Paved by John	3:1-20	3:1-12	1:1-8	
10 Jesus Begins His Ministry	3:21-38	1:1-17,3:13-17	1:9-11	1:19-34
11 Temptations of Jesus	4:1-13	4:1-11	1:12,13	
12 First Disciples, Miracle, Passover				1:35-2:25
13 Discussion with Nicodemus				3:1-21
14 Early Judean Ministry				3:22-36
15 The Samaritan Woman		(4:12)	(1:14)	4:1-42
16 Early Galilean Ministry	4:14-15	4:12-17	1:14,15	4:43-45
17 Healing the Nobleman's Son				4:46-54
18 Preaching at Nazareth	4:16-30			
19 Capernaum (Cures, Draught of Fish, Simon's Mother-in-law Healed)	4:31-5:7	4:13-17 8:14-17	1:21-45	
20 The Four Called	5:8-11	4:18-22	1:16-20	
21 Leper & Palsied Healed, Matthew	5:12-39	9:1-17	2:1-22	
22 Lame Man Healed at 2nd Passover				5:1-47
23 The Purpose of the Sabbath (Grain Plucked, Healing and Opposition)	6:1-11	12:1-14	2:23-3:6	
24 Many Healed Near Galilee	6:17-19	12:15-21 4:23-25	3:7-12	
25 The Twelve Chosen	6:12-18	10:2-4	3:13-19a	
26 THE SERMON ON THE MOUNT	6:20-49	5:1-7:29		
27 The Centurion's Servant	7:1-10	8:5-13		
28 Widow of Nain's Son	7:11-17			
29 John the Baptist's Last Message	7:18-35	11:2-30		
30 Anointing of Jesus	7:36-50			
31 Tour in Galilee with Companions	8:1-3			
32 Warnings to Scribes and Pharisees		12:22-45	3:19b-30	
33 A Day of Miracles by the Sea	8:22-56	8:23-9:34	4:35-5:43	
34 A Day of Teaching by the Sea	8:4-21	12:46-13:53	3:31-4:34	
35 Blind Man and Dumb Man Healed		9:27-34		
36 Rejection Again at Nazareth		9:35	6:1-6	
		13:54-58		
37 The Charge to the Twelve	9:1-6	9:36-11:1	6:7-13	
38 Death of John the Baptist	9:7-9	14:1-12	6:14-29	
39 Jesus Feeds the 5,000	9:10-17	14:13-23	6:30-46	6:1-15
40 Jesus Walks on the Sea, Miracles		14:24-36	6:47-56	6:16-21

	LUKE	MATT	MARK	JOHN
41 The Bread of Life				6:22-71
42 Eating with Unwashed Hands		15:1-20	7:1-23	
43 A Working Vacation		15:21-31	7:24-37	
44 Feeding the 4,000		15:32-38	8:1-9	
45 Signs Demanded		15:39-16:12	8:10-21	
46 A Blind Man Healed			8:22-26	
47 Peter's Acknowledgement of Christ	9:18-21	16:13-20	8:27-30	
48 Death and Resurrection Foretold	9:22-27	16:21-28	8:31-9:1	
49 Transfiguration	9:28-36	17:1-13	9:2-13	
50 The Epileptic Son	9:37-43a	17:14-20	9:14-29	
51 Death/Resurrection Again Foretold	9:43b-45	17:22,23	9:30-32	
52 The Payment of Taxes		17:24-27	9:33a	
53 Discourse on Humility & Forgiveness	9:46-50	18:1-35	9:33-50	
54 Feast of Tabernacle/Woman in Adultery				7:1-8:11
55 Light of the World/Spiritual Freedom				8:12-59
56 Samaritan Rejection/Return to Jerusalem	9:51-62	19:1,2	10:1	
57 The Seventy Sent Forth	10:1-24	8:18-22		
58 The Good Samaritan	10:25-37			
59 Mary and Martha Visited	10:38-42			
60 Man Born Blind Healed				9:1-41
61 The Good Shepherd				10:1-21
62 Feast of Dedication & Beyond Jordan				10:22-42
63 Disciples Taught About Prayer	11:1-13			
64 Pharisaism Exposed and Denounced	11:14-54			
65 Trust in God/Work of the Christ	12:1-59			
66 Repent or Perish	13:1-9			
67 Raising of Lazarus/Trip to Ephraim				11:1-54
68 Sabbath Healing Defended	13:10-21			
69 How Many Saved?	13:22-30			
70 Jesus Warned about Herod	13:31-35			
71 Jesus at the Pharisee's House	14:1-24			
72 The Cost of Discipleship	14:25-35			
73 Sheep, Coin, Prodigal, etc. Parables	15:1-16:31			
74 Jesus Teaches Forebearance & Faith	17:1-10			
75 The Ten Lepers	17:11-19			
76 The Coming of the Kingdom	17:20-37			
77 Unjust Judge/Pharisee-Publican	18:1-14			
78 Divorce Discussed		19:3-12	10:2-12	
79 The Little Children Blessed	18:15-17	19:13-15	10:13-16	
80 The Rich Young Ruler	18:18-30	19:16-20:16	10:17-31	
81 The Crucifixion Foretold	18:31-34	20:17-19	10:32-34	
82 The Desire of James and John		20:20-28	10:35-45	
83 Two Blind Men Healed	18:35-43	20:29-34	10:46-52	
84 Zacchaeus Visited	19:1-10			
85 Parables of the Pounds	19:11-27			

Verses Common To Matthew, Mark & Luke



WHAT MAKES JOHN'S GOSPEL UNIQUE

- The fourth and most spiritual of the gospels. The first three gospels portray mainly what Jesus did and how He taught, but the Gospel of John is different. It moves beyond the obvious facts of Jesus' life to deeper, more profound meanings. Among the gospels, therefore, John offers a unique portrait of Christ that has been cherished by believers through the centuries.
- John concentrates on Jesus as He taught in private, while the other three gospels record a more public method of address. The other gospels portray the actual form of Jesus' teaching, while John shows greater insight into Jesus as a person.
- John writes with a modest vocabulary, but his words are charged with symbolism. Terms like believe, love, truth, world, light and darkness, above and below, name, witness, sin, judgment (eternal) life, glory, bread, water, and hour are the key words of this gospel.

AUTHOR: JEWISH, TAX COLLECTOR, APOSTLE, DIED A MARTYR

DATE: A.D. 50-60

AUTHOR: DISCIPLE OF PETER, COUSIN OF BARNABAS

DATE: A.D. 50-70

INTENDED AUDIENCE: JEWS AND JEWISH CONVERTS, ESPECIALLY THOSE FAMILIAR WITH PROPHECY

INTENDED AUDIENCE: GENTILES AND ROMAN BELIEVERS

THEME: CHRIST IS THE KING AND THE PROMISED MESSIAH OF ISRAEL

THEME: THE DEEDS AND MIRACLES OF JESUS; CHRIST AS A SUFFERING SERVANT OF GOD

INTERESTING FACT: OVER 60 REFERENCES TO OLD TESTAMENT PROPHECIES

INTERESTING FACT: WRITTEN IN BASIC GREEK, EXPLAINS JEWISH CUSTOMS, AND DEFINES ARAMAIC WORDS TO HELP THE NON-JEWISH READERS

UNIQUE TO BOOK: SERMON ON MOUNT, CHRIST AS A CHILD

UNIQUE TO BOOK: MORE FOCUS ON WORKS OVER WORDS

KEY VERSE: GO THEREFORE AND MAKE DISCIPLES OF ALL THE NATIONS, BAPTIZING THEM IN THE NAME OF THE FATHER, AND THE SON, AND THE HOLY SPIRIT. MATTHEW 28:19

KEY VERSE: FOR EVEN THE SON OF MAN DID NOT COME TO BE SERVED, BUT TO SERVE, AND GIVE HIS LIFE A RANSOM FOR MANY. MARK 10:45

SPECIAL INSIGHT: MATTHEW WAS AN EYEWITNESS TO MANY OF THE MIRACLES, THE RESURRECTION, AND THE ASCENSION.

SPECIAL INSIGHT: MARK WROTE THIS BOOK USING THE TEACHINGS AND THE TESTIMONY OF PETER THE APOSTLE.

AUTHOR: GENTILE, COMPANION OF PAUL, PHYSICIAN, AUTHOR OF THE BOOK OF ACTS
DATE: AD 60

AUTHOR: INNER CIRCLE OF JESUS' DISCIPLES, FISHERMAN, AND ALSO WRITER OF BOOK OF REVELATION

INTENDED AUDIENCE: SPECIFICALLY WRITTEN TO THEOPHILUS, A ROMAN DIGNITARY. PERHAPS NEW TO CHRIST

DATE: A.D. 80-90, WRITTEN IN EXILE

THEME: SALVATION IS FOR EVERYONE

INTENDED AUDIENCE: WRITTEN FOR UNBELIEVERS SO THAT THEY MAY FIND ETERNAL LIFE, AND FOR BELIEVERS SO THAT THEY MAY FIND ASSURANCE

INTERESTING FACT: SPECIAL EMPHASIS ON WOMEN AS MAJOR ROLES IN THE FAITH

THEME: THE DEITY OF CHRIST, ETERNAL LIFE

UNIQUE TO BOOK: RICH MAN AND LAZARUS, SALVATION OF THE THIEF ON CROSS, AND THE PRODIGAL SON

INTERESTING FACT: JOHN REPLACES HIS NAME IN THIS GOSPEL WITH "WHOM JESUS LOVED"

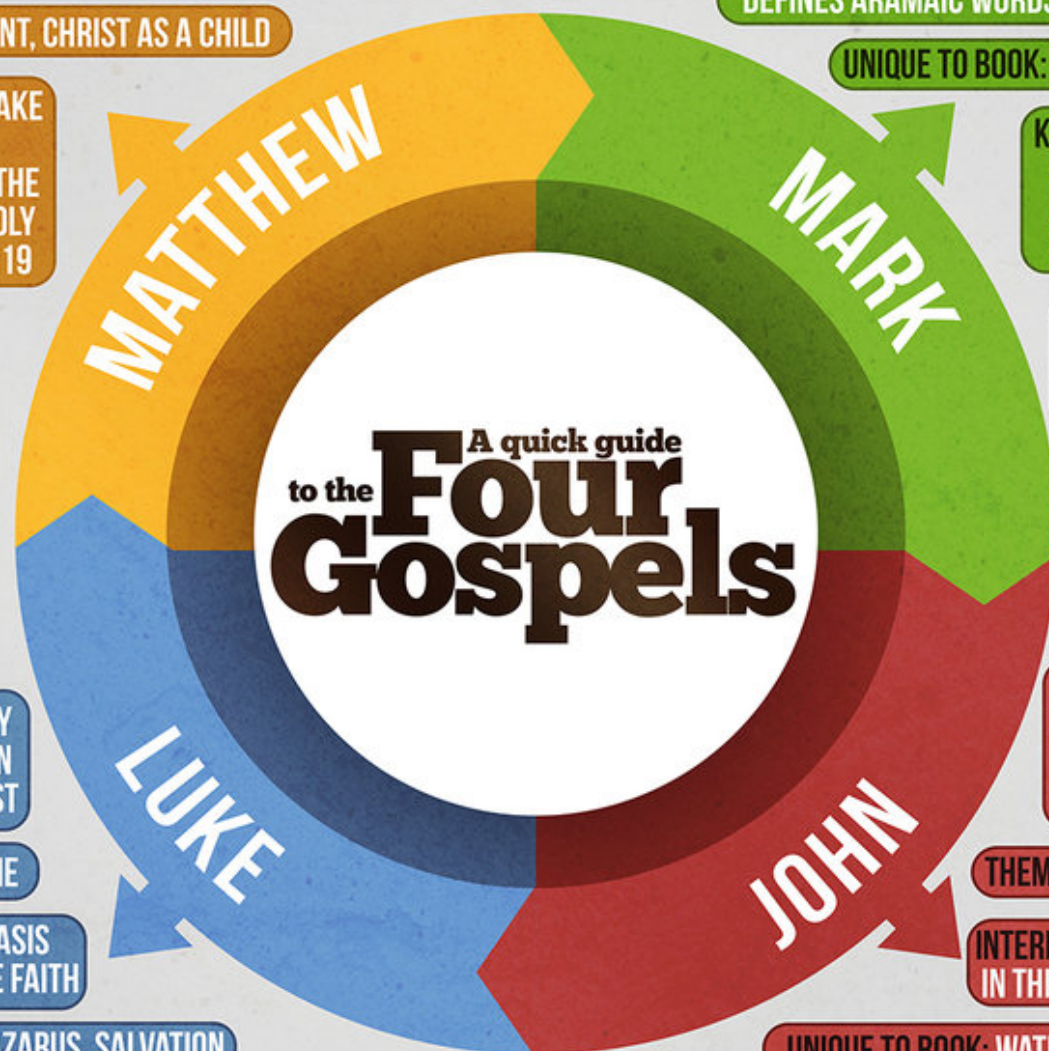
KEY VERSE: FOR TODAY IN THE CITY OF DAVID THERE HAS BEEN BORN TO YOU A SAVIOR WHO IS CHRIST THE LORD. LUKE 2:11

UNIQUE TO BOOK: WATER TO WINE, RAISING OF LAZARUS, THE "I AM" STATEMENTS, THOMAS DOUBTS, PETER'S RESTORATION

SPECIAL INSIGHT: LUKE WAS A HISTORIAN AND HE INCLUDED ALL OF THE TINY DETAILS, FACTS, AND DESCRIPTIONS IN HIS BOOK. LONGEST OF ALL FOUR GOSPELS

KEY VERSE: FOR GOD SO LOVED THE WORLD THAT HE GAVE HIS ONLY BEGOTTEN SON, SO THAT WHOEVER BELIEVES IN HIM WOULD NOT PERISH BUT HAVE EVERLASTING LIFE. JOHN 3:16

SPECIAL INSIGHT: JOHN WAS ONE OF CLOSEST DISCIPLES TO CHRIST, WITNESSED THE TRANSFIGURATION, FIRST TO EMPTY TOMB, LIVED LONGEST OF DISCIPLES



LEARN TO
READ THE
BIBLE
EFFECTIVELY

LIFE & DEATH IN THE BIBLE

Workbook
pages 105-107

WHERE DOES LIFE COME FROM?

- The formation of life is outlined for us in the first couple of chapters of the book of Genesis in the account of creation.
 - The LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.
Genesis 2:7
- Another similar description of "life" can be found in the account of the flood, in Genesis 7:21.
 - All flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man: All in whose nostrils was the breath of life, of all that was in the dry land, died.
- LIFE--> God supplies it through "the breath of life."

WHERE DID DEATH COME FROM?

- Death was not a part of the original creation. Everything God had made was deemed "very good." However, God did give one simple law to Adam and Eve in the garden:
 - *"But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die. "* (Gen. 2:17)
- That promise was kept following the eating of the fruit by Adam and Eve. The curse of death was pronounced upon them by God in *Genesis 3:15-19*.
 - *"for dust thou art, and unto dust shalt thou return. "*
- Though death was not originally part of creation, it now passed on to all men.
 - *"Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:"*

LIFE AND DEATH

I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live: That thou mayest love the LORD thy God, and that thou mayest obey his voice, and that thou mayest cleave unto him: for he is thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them. (Deut. 30:19-20)

LIFE AND DEATH

Remember promises to Abraham?

And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward. For all the land which thou seest, to thee will I give it, and to thy seed for ever.

Genesis 13:14-15

WHERE DID DEATH COME FROM?

- Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned. Romans 5:12
- For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord. Romans 6:23
- All flesh shall perish together, and man shall turn again unto dust. Job 34:15

WHAT HAPPENS AT DEATH?

I said in mine heart concerning the estate of the sons of men, that God might manifest them, and that they might see that they themselves are beasts. 19For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all is vanity. 20All go unto one place; all are of the dust, and all turn to dust again.

Eccl. 3:18-20

WHAT HAPPENS AT DEATH?

In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.

Genesis 3:19

WHAT HAPPENS AT DEATH?

For the living know that they shall die: but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten. Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any thing that is done under the sun...Whatsoever thy hand findeth to do, do it with thy might; for there is no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.

Eccl. 9:5-6,10

WHAT LIES BEYOND DEATH?

Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

John 5:28-29

TERMINOLOGY

Part 3

Workbook
pages 108-109

TERMINOLOGY

What we can learn from the meaning of words?

- You will find words that are not used in modern language
- Learning terminology is helpful to understanding the message
- It gives us a deeper and more profound meaning
- It clarifies passages, and removes the mystery of verses
- Many modern versions do this for us in translation
- You can use a concordance for finding word meanings as well

BIBLE TERMINOLOGY PART 3

- Patriarch
- Psalm
- Blasphemy
- Temptation
- Meek
- Antichrist
- Mediator
- Messiah
- Passover
- Saviour
- Israel
- Exhort
- Church

PASSOVER

- PASSOVER - to pass over; connected with the final plague and Israel's deliverance from Egypt



- Passover 2015
 - Friday April 3rd – 11th

"And thus shall ye eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is the LORD'S passover."

CHURCH

- CHURCH - called out ones, assembly, gathering of people – “ecclesia”

"And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican."

Matthew 18:17



FINAL SESSION

- Overview of the Bible - Epistles
- Good vs Evil
- Terminology (Part 4)
- Conclusion
- Q&A and Wrap up